THIS COVENANT AND AGREEMENT SHALL RUN WITH THE LAND AND SHALL BE BINDING UPON ANY FUTURE OWNERS, ENCUMBRANCERS, THEIR SUCCESSORS, HEIRS OR ASSIGNS AND SHALL CONTINUE IN EFFECT UNTIL THE ADVISORY AGENCY OF THE CITY OF LOS ANGELES APPROVES ITS TERMINATION.

18. AN EASEMENT AS GRANTED TO CITY OF TORRANCE, A MUNICIPAL CORPORATION, IN DEED RECORDED OCTOBER 21, 1957 IN BOOK 55899 PAGE 350, OFFICIAL RECORDS, FOR A PERIOD NOT TO EXCEED 50 YEARS FROM JUNE 12, 1957 FOR THE CONSTRUCTION AND MAINTENANCE OF A TRAFFIC SIGNAL AND CONTROL SYSTEM, SAID EASEMENT BEING DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE CENTERLINE OF WESTERN AVENUE 100 FEET WIDE, AS SHOWN ON MAP OF TRACT NO. 4983, IN THE CITY OF LOS ANGELES, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AND THE CENTERLINE OF 203RD STREET, 60 FEET WIDE, AS SHOWN ON MAP RECORDED IN BOOK 58 PAGE 80 OF MAPS, OF SAID TRACT; THENCE NORTH 0° 22′ 04" WEST 948.86 FEET ALONG THE CENTERLINE OF SAID WESTERN AVENUE, AS SHOWN ON RECORD OF SURVEY FILED IN BOOK 52 PAGE 47 OF RECORD OF SURVEYS OF SAID LOS ANGELES COUNTY, THENCE NORTH 89° 37′ 56" EAST 40.00 FEET TO THE WESTERLY BOUNDARY LINE OF THE CITY OF LOS ANGELES, AS SHOWN ON SAID RECORD OF SURVEY, THE TRUE POINT OF BEGINNING; THENCE LEAVING SAID CITY BOUNDARY LINE, NORTH 89° 37′ 56" EAST 75.00 FEET; THENCE NORTH 0° 22′ 04" WEST 60.00 FEET; THENCE SOUTH 89° 37′ 56" WEST 75.00 FEET TO SAID CITY BOUNDARY LINE; THENCE SOUTH 0° 22′ 04" EAST 60.00 FEET TO THE TRUE POINT OF BEGINNING, CONTAINING 0.1 ACRES MORE OR LESS.

THE LOCATION OF THIS EASEMENT BEING MORE PARTICULARLY SET FOR ON A MAP ENTITLED "MASTER SHORE STATION DEVELOPMENT PLAN LOCATION B-6 SHEET 6 OF 9".

19. AN EASEMENT AFFECTING THE PORTION OF SAID LAND AND FOR THE PURPOSES STATED HEREIN, AND INCIDENTIAL PURPOSE.

IN FAVOR OF:

HARVEY ALUMINUM (INCORPORATED)

FOR:

SEWER PIPE LINES

RECORDED:

OCTOBER 3, 1962 IN BOO D-1777 PAGE 638.

OFFICIAL RECORDS

AFFECTS:

THAT PORTION OF SAID LAND INCLUDED WITHIN A STRIP OF LAND 5.00 FEET IN WIDTH, LYING 2.50 FEET MEASURED AT RIGHT ANGLES, ON EACH SIDE

OF THE FOLLOWING DESCRIBED CENTERLINE:

12-INCH SEWER PIPELINE, PARCEL NO. 1.

BEGINNING AT A POINT IN THE EASTERLY LINE OF THE LAND DESCRIBED IN PARCEL 2 BY DEED RECORDED AUGUST 28, 1959 IN BOOK D-586 PAGE 796, OFFICIAL RECORDS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DISTANT THEREON NORTH 0° 02' 12" WEST, 445 FEET FROM THE SOUTHEAST CORNER THEREOF; THENCE NORTH 89° 57' 48" EAST 69.8 FEET, MORE OR LESS, TO THE CENTER OF AN EXISTING SANITARY SEWER MAN-HOLE.